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Attorneys for Third Party  
STEVEN ZIMMERMAN

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

VALERIE HIRATA; WHITNIE TAYLOR; and  
ANGELA JONES

Case No.: 2:13-cv-02302-LDG-(VCF)

Plaintiffs,

THIRD PARTY STEVE ZIMMERMAN'S  
MOTION TO REMOVE THE LAW OFFICES OF  
STEVEN J. PARSONS FROM THE SERVICE  
LIST

vs.

SOUTHERN NEVADA HEALTH DISTRICT, a  
political subdivision of Clark County, Nevada;  
GLENN SAVAGE, in both his individual and  
official capacity; AMY IRANI, in both her  
individual and official capacity; SUSAN  
LABAY, in both her individual and official  
capacity; JACQUELYN RAICHE-CURL, in both  
her individual and official capacity; LORRAINE  
FORSTON, in both her individual and official  
capacity; ANGUS MACEACHERN, in both his  
individual and official capacity; ROBERT  
GUNNOE, in both his individual and official  
capacity; KIM DIPASQUALE, in both her  
individual and official capacity; LAWRENCE  
SANDS, in both his individual and official  
capacity;

Defendants.

Third Party, STEVEN ZIMMERMAN, by his attorney, Andrew L. Rempfer of the LAW  
OFFICES OF STEVEN J. PARSONS, hereby requests the proceeding list of counsel, and staff, be  
removed from the list of individuals receiving any filings in this matter via the Court's electronic  
filing system:

...

- 1 (1) Steven J. Parsons ([Steve@SJPlawyer.com](mailto:Steve@SJPlawyer.com))
- 2 (2) Joey N. Mott ([Joey@SJPlawyer.com](mailto:Joey@SJPlawyer.com))
- 3 (3) Andrew L. Rempfer ([Andrew@sjplawyer.com](mailto:Andrew@sjplawyer.com))
- 4 (4) Candice Benson ([Candice@SJPlawyer.com](mailto:Candice@SJPlawyer.com)); and,
- 5 (5) Kenia Gutierrez ([Kenia@SJPlawyer.com](mailto:Kenia@SJPlawyer.com))

6 Third Party Steven Zimmerman is not an active participant in this litigation. As such, no  
7 party will be prejudiced by counsels' withdrawal.

8 Dated: Wednesday, September 7, 2016.

9 LAW OFFICES OF STEVEN J. PARSONS

10 /s/ Andrew L. Rempfer  
11 ANDREW L. REMPFER

12 Attorney for Third Party  
13 STEVEN ZIMMERMAN

14 CERTIFICATE OF SERVICE

15 Pursuant to FRCP 5(b), I hereby certify that on this 7th day of September, 2016, I  
16 electronically filed the preceding Third Party Steven Zimmerman's Motion to Remove the Law  
17 Offices of Steven J. Parsons from the Service List using the ECF/CM electronic filing system,  
18 which will send an electronic copy of this filing to the following counsel of record:

19 LAGOMARSINO LAW OFFICE  
20 ANDRE M. LAGOMARSINO, ESQ.  
21 3005 West Horizon Ridge Parkway, #241  
Henderson, NV 89052  
Telephone: (702) 383-2864  
Attorney for Plaintiffs

FISHER & PHILLIPS LLP  
Attn: MARK RICCIARDI, ESQ.  
Attn: WHITNEY SELERT, ESQ.  
Attorneys for Southern Nevada Health  
District, Maceachern, Sands, Gunnoe and  
Dipasquale

22 OLSON, CANNON, GORMLEY,  
23 ANGULO & STOBERSKI  
24 Attn: WALTER CANNON, ESQ.  
Attn: PETER ANGULO, ESQ.  
Attorneys for Defendants Savage, Irani,  
Labay, Raiche-Curl,

25 Dated: Wednesday, September 7, 2016.

26 /s/ Kenia Gutierrez  
27 An employee of LAW OFFICES OF STEVEN J. PARSONS

1 IT IS HEREBY ORDERED that Third Party Steve Zimmerman's Motion to Remove the Law  
2 Offices of Steven J. Parsons from the Service List (ECF No. 225) is GRANTED.  
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6 IT IS SO ORDERED.

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9 UNITED STATES MAGISTRATE JUDGE  
10 DATED: 9-8-2016  
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